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Attorney Docket No. 3156.17US02

2390 U.S.PTO
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APPLICATION TRANSMITTAL

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Jeff Bremon, Jay Dittmer

FOR: UNIVERSAL MOUNT BRACKET

Enclosed are:

- Specification and Abstract (10 pgs.)
- Drawings (9 sheets) (Figs. 1-3d)
- Combined Declaration and Power of Attorney (pgs.)
- Information Disclosure Statement
- Assignment (pgs.)
- Assignment Recordation Cover Sheet
- Check in the amount of \$ to cover the Assignment Recordal
- CD-ROM or CD-R in duplicate, and Compact Disc Transmittal
- Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication)
- _____

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Filing Fee			\$385	OR	\$770
Total Claims	21 - 20	= 1	x 9 = \$9.00	OR	x 18 = \$
Independent Claims	3 - 3	= 0	x 43 = \$	OR	x 86 = \$
Presence of Multiple Dependent Claim			\$145	OR	\$290
		TOTAL	\$	TOTAL	\$494.00

**If the difference is less than zero, enter "0"

Filed without Filing Fee.

- Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

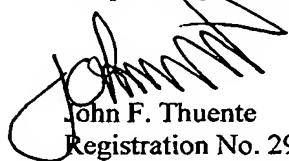
3156.17US02

Attorney Docket No.

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- This application claims the benefit of U.S. Provisional Application No. 60/462,371, filed April 4, 2003.

Respectfully submitted,



John F. Thuente
Registration No. 29,595

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320340514US; Date of Deposit: January 29, 2004. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman
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